YMBC NEWSLETTER

YORKTOWN MISSIONARY BAPTIST CHURCH

JULY 2019



GOD'S PEOPLE IN WORSHIP

*Call to Worship: The Lord is in His Holy Temple, Let all the earth keep silence before him, "Let the words of my mouth . . .

*Doxology Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen! *Morning HymnCongregation and Music Ministry *Invocation/Lord's Prayer.....Minister *Responsive Reading: Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, Amen! Hear Our Prayer O Lord, hear our prayer O Lord, incline thine ears to us and grant us thy peace, Amen! *Tithes/Offerings Deacons Lord, I honor you with my tithes and offering as I give according to your word; "Bring ye all the tithes into the storehouse; "Honour the Lord with thy substance, and with the first fruits of all thine increase: "Give and it shall be given unto you, good measure, pressed down, and shaken together and running over." "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." So Lord, teach me to always be a biblical giver so I can contribute to your kingdom. I thank you Lord, for your many blessings, and I come today to give back to you my tithes and offerings that you have blessed me with. Now Lord, please bless our church family and friends that my giving will support The Mission, The Message, The Ministries, and The Ministers that are being Manifested here at Yorktown Missionary Baptist Church. I pray that my giving honors you and that it will be an example of my walk and relationship with your Son, Jesus Christ. Thank you for blessing me to give back. In Jesus name I pray. Amen Announcements Sister Patricia Walker -INVITATION TO CHRISTIAN DISCIPLESHIP-*YMBC WELCOME SONG *Altar PrayerMinister *Please stand



Yorktown Bible Study Becoming a Bold Believer

After the miracle of feeding the 5,000 and His "Bread of Life" discourse, our Lord says He must ascend back from where He came. At this point, the crowds desert Him. Now, Jesus purposely remains in Galilee because the Jews in Judea are trying to kill Him. Jesus stays away from Judea, not because He is afraid of the Jewish leaders but because

His time to die has not yet come. In chapter seven we find four requirements for becoming a bold believer...

Be resilient to ridicule John 7:1-53

The Feast of Tabernacles is now approaching. This feast was held around the second week of October and lasted for one week. It commemorated the wilderness wanderings during the time of Moses. Each Jewish family would build a tabernacle, or shelter, of branches in which to live for a week. Scholars generally agree Jesus is now in the last six months of His life and will be crucified in the spring. Jesus' half-brothers advise Him to go to the feast because they think He wants to be famous and can be better known if He goes to the feast. However, what does verse five tell us?

Sometimes the most hurtful ridicule comes from relatives. Two of Jesus' half-brothers are named James and Judas. This James later wrote the epistle of James, and Judas (or Jude) wrote the epistle of Jude. The moral here is to keep on serving the Lord and, in time, even your worst critics may become devout believers.

Jesus tells His brothers it is not the right time for Him to go to the feast. He knows going with His family will make it easier for His enemies to find and kill Him. Therefore, He stays in Galilee and later goes to Jerusalem in secret. At the feast some people say Jesus is a good man, but others say He deceives people. However, Jesus doesn't let the ridicule from His half-brothers and His peers divert Him from God's purpose for His life. If what we do is truly motivated by a desire to serve the Lord, we will **be resilient to ridicule**. Also, if we are fully committed to the Lord, what promise do we find in? To become a bold believer, **be resilient to ridicule** and...

Be committed to God's will 7:14-36

About halfway through the weeklong feast, Jesus appears in the temple and begins to teach. The Jews marvel at His knowledge of the Old Testament because He had no formal training by a rabbi. He was just a "country boy" from Galilee. Then, Jesus says something very important: *If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.* This means if anyone really wants to *do* God's *will,* not just know God's Word, God will enable that person to have spiritual understanding and come to faith in Christ.

Have you ever wondered why many intelligent people, who know a lot about the Bible, still don't believe Jesus is the Son of God? Jesus explains why. We discover the truth about Jesus through a desire to do God's will, not through our intellect. Spiritual understanding doesn't come solely from studying the Bible; there must also be a commitment to doing God's will.

Finally, Jesus asks why they are trying to kill Him, and they accuse Him of having a demon, or at least of being paranoid. Jesus then mentions the man He healed at the pool of Bethesda on the Sabbath and points out they circumcise a baby boy on the eighth day, even if it is a Sabbath, so they can obey the Law. Jesus knows the Jews are aware that the Law also teaches compassion.

So, circumcising and healing on the Sabbath are both just obeying the Law. Therefore, Jesus says: *Judge not according to the appearance, but judge righteous judgment*. The Jewish leaders are so obsessed with laws and regulations about the Sabbath, they can't see the divine nature of Jesus' miracles.

Many people today don't really know who Jesus is because they are obsessed with religion or their objections to religion. However, any objective person who wants to do God's will and studies the gospel of John, will come to the conclusion Jesus is who He claimed to be.

Some people thought Jesus could not be the Messiah because they mistakenly thought no one would know where the Messiah would come from, and they knew Jesus grew up in Nazareth. This is just a lack of Bible knowledge because the prophet Micah prophesied He would be born in Bethlehem, as Jesus was. Because Jesus' teaching was having such a powerful impact, the Jews try to arrest Him. Jesus eludes them because His time has not yet come. Yet, many people come to faith in Him. Knowing His death is only about six months away, Jesus tells the Jews He is only with them *a little while* until He returns to the One who sent Him. The Jews think Jesus might be going to a foreign country. However, Jesus is referring to His death and ascension.

Where will you go when you die? It's really not important **how** you die or **when** you die; the only thing that really matters is **where** you go when you die. When you are **committed to God's will**, you will know this important truth.

To become a bold believer, be resilient to ridicule, be committed to God's will, and...

Be a conduit of Christ's love 7:37-39

On each day of the Feast of Tabernacles a priest would stand in front of the temple with a golden pitcher and pour water on a rock. This commemorated the water flowing out of the rock Moses struck to give the Israelites water to drink. In this context, on the final day of the Feast, Jesus stands and says with a loud voice: *If any man thirst, let him come unto me, and drink.* ³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. Jesus would become the smitten Rock by being crucified, and thereby provide life-giving water.

At this time, the Holy Spirit has not yet been given because Jesus has not died on the cross to pay for our sins. In the Old Testament, the Holy Spirit came upon people to empower them to perform God's will, but they were not permanently indwelt. Through the indwelling of the Holy Spirit, we become a **conduit**, or pipeline, through which the love of Christ flows to others.

To become a bold believer be resilient to ridicule, committed to do God's will, a conduit of Christ's love, and...

See you Wednesday for the rest of the story!



TOP THE STORY OF T

Sister Evelyn Hall

Sister Clara Kirksey

Brother Senious Caldwell

Health Care

Brother Sam Davis

SSgt. Terrance Bunn, Air Force

SGT. Elizabeth Hawthorne

SGT. Tristan Pettway, Army

MSgt. Jeremy Singleton, Marines





TruVaughn Caldwell-Auburn Univ

Daylon Harris-Alabama A&M

Justin Hunter-Bishop State

Antonio Lambert Jr-Univ Auburn Montgomery

Tierra Lambert-Univ AL Birmingham

Traylon Packer-Coastal Community College

Happy Birthday July Celebrants

Marilyn Belle Ossie July	6 th 7 th	Jennifer Chatom Sheila Coleman	16 th 19 th
Joshua Smith	10 th	Dana Travis	20 th
Jamie Dickinson	12 th	Arthur Barnes	21 st
Maleysia Jones	13 th	Kenneth McMillan	24 th
Rosa Robinson	14 th	Demi Stephen	26 th
Tyree Packer	17 th	Genevieve Hubbard	30 th

Happy Anniversary

George & Helen Wells 3rd 8 years Joe & Patricia Collier 13th 28 years

MINISTERIAL STAFF PASTOR CHRISTOPHER L. WILLIAMS SR.

DEACONS (FAMILY ASSIGNMENTS)

CHAIRMAN, GEORGE WELLS 345-0670 (C,I,L,O)

JOE COLLIER 452–1393 (A,D,M,S) RON DAVIS 456–2500 (B,O,W,Y,Z)

LONNIE HARBIN (675–0551 G,U,F,T) DOUGLAS JULY 457–4532 (J,X,N,R)

LONNIE JULY 476–5997 (E,H,K,P,V)

DEACONESSES & MINISTERS' WIVES CHAIRPERSON, HELEN WELLS 345-0670 **FIRST LADY *MINISTERS WIFE

PATRICIA COLLIER *LOLISA JULY

*JACQUELYN HENLEY OSSIE JULY

LUGRETHA HOUSE EARNESTINE SCOTT

**THERESA WILLIAMS

TRUSTEES

MACARTHUR STEELE, CHAIRMAN

ELDRIA CALDWELL CHARLES HOPE

PATRICIA COLLIER VINCENT HOUSE

DAVID HENLEY NASHASTA POLLARD

AUXILIARIES/MINISTRIES

CHRISTIAN EDUCATION SCHOLARSHIP MISSIONARY

COUPLES SUNDAY SCHOOL NURSE AIDERS

JOY CLUB USHERS PUBLICITY

MATRONS CHURCH BEAUTIFICATION SINGLES

MUSIC HELPING HANDS TRANSPORTATION

PASTOR'S AID KITCHEN YOUTH DEVELOPMENT

WHAT'S HADDENING

July 15–19—Vacation Bible School (VBS)

July 20th—Youth Day Outing

July 21st—Annual Youth Day

August 11th—Church Anniversary

August—Sunday School Night

Wednesdays

Prayer@ 5:30 p.m.

Bible Study @ 5:45 p.m.

Teacher's Meeting @ 6:30 p.m.

HEARING GOD'S WORD IN THE SERMON

Since we forget 90% of what we hear, it has been suggested that note taking will double the percentage of our takehome response. Why not give it a try?

Messenger:
Scripture:
Subject:
Outline of Main Thought or Idea:
Application To My Life:
What did God say specifically to me during the Sermon?
Is there anything which God would have me do?



Open Discussion with the Pastor: Wednesday, 1p.m.-3p.m. & 7p.m.-8p.m. (Please call Thursday-Tuesday for Appointment

KOINONIA

How can I say that I love the Lord
Whom I've never, ever seen before
And forgot to say that I love the one
That I walk beside each and every day?
How can I look upon your face
And ignore God's love?
You, I must embrace!
You're my brother, you're my sister,
And I love you with the love of my Lord.

To Contact Pastor Williams

Church 452-8108
Pastor's Study 452-1242

Home 675-6051

Email pastorymbc@bellsouth.net

YMBC WELCOME SONG

We welcome you in the name of Jesus Christ.

Here we preach and sing the gospel of His life.

We're glad you decided to join us today.

We consider it a privilege you came our way,

WELCOME TO YORKTOWN MISSIONARY BAPTIST CHURCH

PLEASE DO NOT WALK DURING:

Prayer, Benevolent Offering, Announcements, Reading of God's Word, Invitation to Discipleship and Benediction