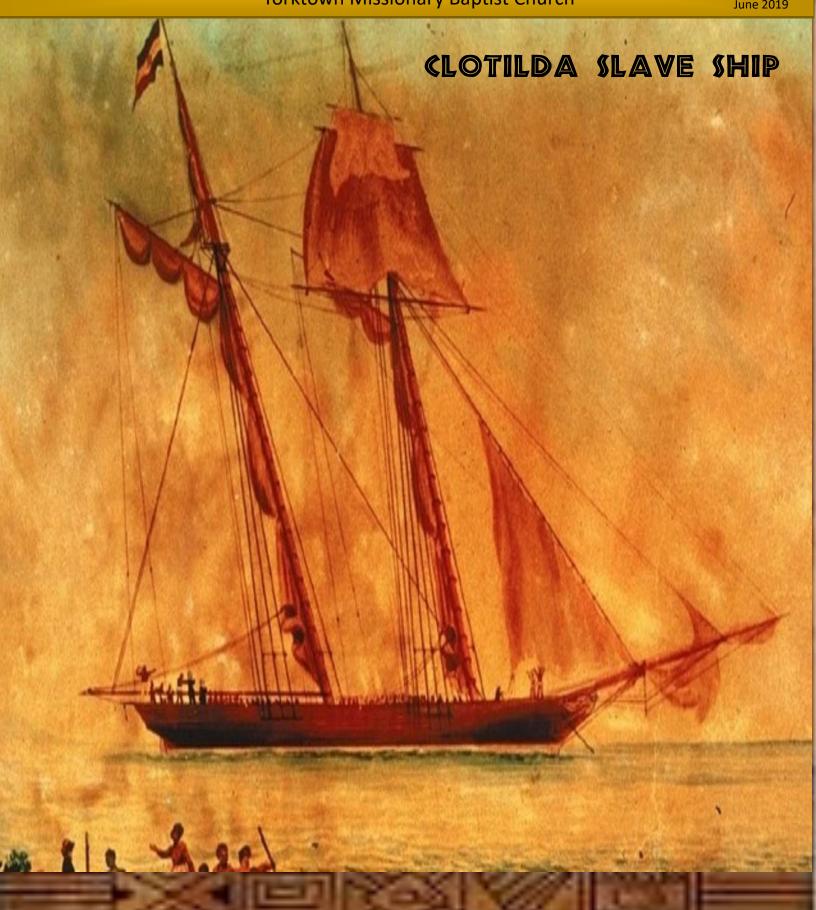
YMBC NEWSLETTER

Yorktown Missionary Baptist Church

June 2019



GOD'S PEOPLE IN WORSHIP

*Call to Worship: The Lord is in His Holy Temple, Let all the earth keep silence before him, "Let the words of my mouth . . . *Doxology Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen! *Morning HymnCongregation and Music Ministry *Invocation/Lord's Prayer.....Minister *Responsive Reading: Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, Amen! Hear Our Prayer O Lord, hear our prayer O Lord, incline thine ears to us and grant us thy peace, Amen! *Tithes/Offerings Deacons Lord, I honor you with my tithes and offering as I give according to your word; "Bring ye all the tithes into the storehouse; "Honour the Lord with thy substance, and with the first fruits of all thine increase: "Give and it shall be given unto you, good measure, pressed down, and shaken together and running over." "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." So Lord, teach me to always be a biblical giver so I can contribute to your kingdom. I thank you Lord, for your many blessings, and I come today to give back to you my tithes and offerings that you have blessed me with. Now Lord, please bless our church family and friends that my giving will support The Mission, The Message, The Ministries, and The Ministers that are being Manifested here at Yorktown Missionary Baptist Church. I pray that my giving honors you and that it will be an example of my walk and relationship with your Son, Jesus Christ. Thank you for blessing me to give back. In Jesus name I pray. Amen Announcements Sister Patricia Walker -INVITATION TO CHRISTIAN DISCIPLESHIP-*YMBC WELCOME SONG *Altar PrayerMinister *Please stand

Clotilda (slave ship) From Wikipedia, the free encyclopedia



The schooner Clotilda (often misspelled Clotilda) was the last known U.S. slave ship to bring captives from Africa to the United States, arriving at Mobile Bay in autumn 1859 or July 9, 1860, with 110-160 slaves. The ship was a two-masted schooner, 86 feet (26 m) long with a beam of 23 ft (7.0 m). The importation of slaves into the United States had been banned by Congress through an act enacted on March 2, 1807 (effective January 1, 1808), but the practice continued illegally until this

vessel was burned and scuttled soon after arrival at Mobile Bay in an attempt to destroy the evidence. The sponsors had arranged to buy slaves in Whydah, Dahomey, on May 15, 1859.

Cudjo Kazoola Lewis was said to be a chief and the oldest slave on the ship. After the Civil War, he was among the founders of Africatown, a community founded by some 32 former slaves on the north side of Mobile, Alabama. They were joined by other continental Africans and formed a community that continued to practice many of their West African traditions and Yoruba language for decades.

A spokesman for the community, Kazoola Lewis lived until 1935 and is considered the second to last survivor of Clotilda. Redoshi, another captive on the Clotilda, was sold to a planter in Dallas County, Alabama, where she became known also as Sally Smith. She married, had a daughter, and lived to 1937 in Bogue Chitto. She is thought to have been the last survivor of the Clotilda. Some 100 descendants of the Clotilda slaves still live in Africatown, and others are around the country. After World War II, the neighborhood was absorbed by the city of Mobile. A memorial bust of Lewis was placed in front of the historic Union Missionary Baptist Church. The Africatown historic district was listed on the National Register of Historic Places in 2012

History

Built in 1855, the schooner Clotilda, under the command of Captain William Foster and carrying a cargo of 110 African slaves, arrived in Mobile Bay in July 1860.

Captain Foster was working for Timothy Meaher, a wealthy Mobile shipyard owner and steamboat captain, who had built Clotilda in 1856 for the lumber trade. Meaher was said to have wagered some "Northern gentlemen" from New England, who likely provided the financing for the illegal venture, that he could successfully smuggle slaves into the US despite the 1807 Act Prohibiting Importation of Slaves.

Clotilda was a two-masted schooner, 86 feet (26 m) long with a beam of 23 feet (7.0 m), and a copper-sheathed hull. Meaher had learned that West African tribes were fighting and that the King of Dahomey (now Benin) was willing to sell prisoners taken in warfare as slaves. The King of Dahomey's forces had been raiding communities in the interior, bringing captives to the large slave market at the port of Whydah.

Departing on March 4, 1860, Foster sailed from Mobile with a crew of 12, including him. In addition to supplies, he carried \$9,000 in gold for purchase of slaves. He arrived in Whydah on May 15, 1860, where he had the ship outfitted to carry slaves, using materials he had transported. He offered to buy some 125 Africans in Whydah for \$100 each. They were primarily Tarkbar people taken in a raid from near Tamale, present-day Ghana. He described meeting an African prince and being taken to the king's court, where he observed some religious practices. Describing how he came in possession of the slaves, Captain William Foster wrote in his journal in 1860, "from thence I went to see the King of Dahomey. Having agreeably transacted affairs with the Prince we went to the warehouse where they had in confinement four thousand captives in a state of nudity from which they gave me liberty to select one hundred and twenty-five as mine offering to brand them for me, from which I preemptorily [sic] forbid; commenced taking on cargo of negroes [sic], successfully securing on board one hundred and ten."

As the slaves were being loaded, Foster saw two steamers off the port and ordered the crew to leave immediately, although only 110 slaves had been secured on board. The Clotilda sailed without the last fifteen slaves, in order to avoid capture. After making their way for a time, they saw a man o' war, but were saved when a squall came up and they outran the ship. They reached Abaco lighthouse at the Bahama banks by June 30, on their return to Mobile. As they continued across the Caribbean, they disguised the schooner as a "coaster" (a ship that carried slaves in the coastal trade of domestic slaves along the US coast) by taking down the "square sail yards and the fore topmast", and avoided interception. Foster anchored Clotilda on July 9 off Point of Pines in Grand Bay, Mississippi, near the Alabama border. He traveled overland by horse and buggy to Mobile to meet with Meaher. Fearful of criminal charges, Captain Foster brought the schooner into the Port of Mobile at night and had it towed up the Spanish River to the Alabama River at Twelve Mile Island. He transferred the slaves to a river steamboat, then burned Clotilda "to the water's edge" before sinking it. He paid off the crew and told them to return North.

The federal government prosecuted Meaher and Foster in 1861 for violation of the act prohibiting the slave trade, but did not gain a conviction. They had no evidence from the ship nor its manifest. The men were tried in a federal court in Mobile, and the case was dismissed for lack of evidence. Historians believe the case was dropped by the federal government in part because of the outbreak of the American Civil War. References



VORCE
THE STATE SHAPE

OF THE STATE SHAPE

OF

Sister Evelyn Hall

Sister Clara Kirksey

Brother Senious Caldwell

Health Care

Brother Sam Davis

SSgt. Terrance Bunn, Air Force

SGT. Elizabeth Hawthorne

SGT. Tristan Pettway, Army

MSgt. Jeremy Singleton, Marines





TruVaughn Caldwell-Auburn Univ

Daylon Harris-Alabama A&M

Justin Hunter-Bishop State

Antonio Lambert Jr-Univ Auburn Montgomery

Tierra Lambert-Univ AL Birmingham

Devontae Packer-Lincoln College Nashville

Traylon Packer-Coastal Community College

Happy Birthday June Celebrants

Feo Brown Traylon Packer	2 nd 2nd	Shinyah Gowdy Tristine Pettway	
, Doulglas July	3 rd	Erica Allen	18 th
Mary Jones	8 th	Ronnie Packer	18 th
Jacqueline Henley	10 th	Jessie Smith	18 th
		Raven Henley	27 th
		Irma Perine	27 th
		Lugretha House	30 th

Happy Anniversary

Levi & Irma Perine 28^{th -}45 years

MINISTERIAL STAFF PASTOR CHRISTOPHER L. WILLIAMS SR.

DEACONS (FAMILY ASSIGNMENTS)

CHAIRMAN, GEORGE WELLS 345-0670 (C,I,L,O)

JOE COLLIER 452–1393 (A,D,M,S) RON DAVIS 456–2500 (B,O,W,Y,Z)

LONNIE HARBIN (675–0551 G,U,F,T) DOUGLAS JULY 457–4532 (J,X,N,R)

LONNIE JULY 476–5997 (E,H,K,P,V)

DEACONESSES & MINISTERS' WIVES CHAIRPERSON, HELEN WELLS 345-0670 **FIRST LADY *MINISTERS WIFE

PATRICIA COLLIER *LOLISA JULY

*JACQUELYN HENLEY OSSIE JULY

LUGRETHA HOUSE EARNESTINE SCOTT

**THERESA WILLIAMS

TRUSTEES

MACARTHUR STEELE, CHAIRMAN

ELDRIA CALDWELL CHARLES HOPE

PATRICIA COLLIER VINCENT HOUSE

DAVID HENLEY NASHASTA POLLARD

AUXILIARIES/MINISTRIES

CHRISTIAN EDUCATION SCHOLARSHIP MISSIONARY

COUPLES SUNDAY SCHOOL NURSE AIDERS

JOY CLUB USHERS PUBLICITY

MATRONS CHURCH BEAUTIFICATION SINGLES

MUSIC HELPING HANDS TRANSPORTATION

PASTOR'S AID KITCHEN YOUTH DEVELOPMENT



WHAT'S HAPPENING

June 9th—Men & Women Day

June 10th—VBS

June 16th—Father's Day (women in charge)

June 23rd—Graduation/Scholarship

July 21st—Youth Day

July 16th—Business Meeting

We are proud of you from Yorktown Family

NATIONAL TECHNICAL HONOR SOCIETY

Darius Cunningham

Certificate Honor Roll & Reading-Tytianna Bonner

[A] Honor Roll Shinyah Gowdy Santagia Hill NATIONAL HONOR SOCIETY
Caden Taylor—A honor roll
and
Jeremy Jowers

Traylon Packer—Dean's List Jeremy Jowers-Microsoft Tech

TOP TEN SCHOLAR
Tamia Hill—[A] Honor Roll

HEARING GOD'S WORD IN THE SERMON

Since we forget 90% of what we hear, it has been suggested that note taking will double the percentage of our takehome response. Why not give it a try?

Messenger:
Scripture:
Subject:
Outline of Main Thought or Idea:
Application To My Life:
What did God say specifically to me during the Sermon?
Is there anything which God would have me do?



Open Discussion with the Pastor: Wednesday, 1p.m.-3p.m. & 7p.m.-8p.m. (Please call Thursday-Tuesday for Appointment

KOINONIA

How can I say that I love the Lord
Whom I've never, ever seen before
And forgot to say that I love the one
That I walk beside each and every day?
How can I look upon your face
And ignore God's love?
You, I must embrace!
You're my brother, you're my sister,
And I love you with the love of my Lord.

To Contact Pastor Williams

Church 452-8108

Pastor's Study 452-1242

Home 675-6051

Email pastorymbc@bellsouth.net

YMBC WELCOME SONG

We welcome you in the name of Jesus Christ.

Here we preach and sing the gospel of His life.

We're glad you decided to join us today.

We consider it a privilege you came our way,

WELCOME TO YORKTOWN MISSIONARY BAPTIST CHURCH

PLEASE DO NOT WALK DURING:

Prayer, Benevolent Offering, Announcements, Reading of God's Word, Invitation to Discipleship and Benediction